



**AGENDA
CITY COMMISSION
OCTOBER 7, 2025
ED “BOSH” FROEHLICH MEETING ROOM
MANDAN CITY HALL
5:30 PM
WWW.CITYOFMANDAN.COM**

The public may access the LIVE meeting at:

Watch & Listen

Government Access (Midcontinent) cable channels 2 & 602

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The City of Mandan is encouraging citizens to provide their comments for agenda items via email to info@cityofmandan.com. Please provide your comments before Noon on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

A. ROLL CALL

1. Roll call of all City Commissioners

B. THE PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

1. Fire Department Rescue Boat Appreciation
2. Fire Prevention Open House
3. Musicians Inducted into North Dakota Music Hall of Fame
4. K-9 Kupper Retirement
5. Business Pitch Challenge
6. Construction Update
7. Mandan Art Alley Unveiling and Ribbon Cutting
8. Extra Mile Day

D. PUBLIC COMMENT

1. The Mandan City Commission values public input. To speak, submit a completed speaker card before the meeting begins. Comments must relate to an item on the current or previous meeting agenda. Speakers have 3 minutes each, in the order cards are received. The total comment period is limited to 30 minutes.

E. APPROVAL OF AGENDA

F. MINUTES

1. Consider approval of the following Mandan Board of City Commissioners Meeting Minutes:
 - a. Consider Approval of the September 16, 2025 Board of City Commission Meeting Minutes
 - b. Consider Approval of the September 29, 2025 Board of City Commission Special Meeting Minutes

G. PUBLIC HEARING

1. ~~Consider an amendment to a Special Use Permit for Lot 1, Block 1, Bridgeview Bay Addition~~

H. BIDS

I. CONSENT AGENDA

1. Consider approval of a 3% budget increase to the Youthworks grant agreement
2. Consider approval of the 2026 Vision Zero Law Enforcement Traffic Grant award
3. Uniform Grant Guidance Policy for Federal Revenue Sources
4. Consider Cost Participation and Maintenance Agreement for 1806 Mill & Overlay Project
5. Consider Abatements:
 - a. 2023-2025 Abatements for Mor-Gran-Sou
6. Consider extension of the recycling contract with Waste Management
7. Consider approval of the raffle permit for the North Dakota Bowling Proprietors

Association

8. Consider approval of the raffle permit for The Optimist Club
9. Consider approving recommended Dental and Vision insurance carrier changes for plan year 2026
10. Consider Final Plat for Kahl Irey Addition
11. Consider Engineering Task Order #23590 Amendment #3 for SID 235
12. Consider Budget Amendment to the Police Department to accept a donation from the Mandan Eagles
13. Consider accepting the Department of Homeland Security (DHS) Staffing for Adequate Fire and Emergency Response (SAFER) Grant
14. Assessments for Weed Cutting of 2025, Health & Safety of 2025, Sidewalks of 2025, Delinquent Alarm System Accounts for 2025, and Delinquent Utility Billing Accounts for 2025
15. National Opioid Settlements
16. *Finance/HR/IT Office Remodel*

J. OLD BUSINESS

K. NEW BUSINESS

1. Consider the appointment of Commissioner Ryan Heinsohn as Vice President of the Board of City Commissioners
2. Long-Term Financial Plan Adoption
3. Consider entering into an Engineering Service Agreement with Apex Engineering for services related to the Master Lift Station Interim Improvement Project
4. Consider entering into an Engineering Service Agreement with Moore Engineering for services related to Mandan Proper NW and Street Rehabilitation 2026 - 3A
5. Consideration of request for proposals for architectural services for Fire Station No. 3
6. Consider allowing HDR to perform a second opinion on the Waste Water Treatment Plant Masterplan

L. RESOLUTIONS AND ORDINANCES

1. Consider the second and final consideration of Ordinance No. 1473 making the annual appropriations for expenditures or expenses of the City of Mandan, North Dakota, for the fiscal year commencing January 1, 2026, and ending December 31, 2026, and making the annual tax levy for the year 2025

M. OTHER BUSINESS

N. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS

- - October 21, 2025 at 5:30 p.m.
 - November 4, 2025 at 5:30 p.m.
 - November 18, 2025 at 5:30 p.m.

O. ADJOURN