

**Committee Members:**

**Chairperson & Safety Coordinator**

Amy Berger, HR

**Human Resources**

Cassidy Buchholz, HR

**Safety Officer**

Allan Decker, Police

**Airport**

Lindsay Gerhardt

**Assessing**

Kimberly Markley

Abby Varner

**Building Inspection**

Jordan Singer

Brittany Thomas

**Business Development & Communications**

Madison Cermak

Kari Schmidt

Ashlee Newman

**Commissioner**

Craig Sjoberg

**Finance**

Greg Welch

Justin Schulz

Jonathan Mathisen

**Information Technology**

Karie Mischel

**Fire**

Shane Weltikol

**Library**

Brenton Beckler

Ethan Eckholm

**Municipal Court**

**Planning / Engineering  
WTP & WWTP**

Jarek Wigness

Riley McAdoo-Roesler

Karla Schulz

Ty Kruger

Duane Friesz

**Police**

Jason Bier

Chris Miller

**Public Works**

Brian Dirk

Brad Glass

Jason Herman

Alyson Gross

Stacy Moos

Shane O'keefe

**Safety and Wellness Committee**

**Thursday, July 9, 2026**

**10:00 a.m.**

**Veterans' Room**

**Or**

**Microsoft Teams**

[Join the Meeting Now](#)

**Meeting ID:** 272 021 709 492 54

**Passcode:** EJ6oQ9bB

**AGENDA**

**A. Roll Call**

**B. Consider minutes from the June 11<sup>th</sup> meeting**

**C. Review of Monthly Meeting Topic**

- a. Natural Disasters

**D. Review of Goals**

**E. Review of Loss/Run | Safety Officer Reports | Near Miss Reports**

**F. New Business**

- a. Upcoming WSI Safety Webinars
- b. Review Safety Audit Recommendations
- i. *Develop citywide safety policies*
- ii. *Strengthen new employee safety training and onboarding*
- iii. *Each department identify its top three workplace safety hazards*
- c. Safety Policy Guide – Draft
- i. [Safety Policy Guide - Draft](#)
- d. Q2 Hazard Inspections – Late
- i. *Due July 22nd*
- e. Near Miss Report

**G. Other Business**

- a. Wellness Screening – NDPHIT
- i. *NDPHIT services handout*
- b. Phase 4 Ergonomic Grant
- c. July Walking Challenge - Started

**H. Budget Update**

- a. 2026 Budget: Went from \$986.20 to \$915.85
- i. *Ice Cleats Purchase (\$213.80)*
- ii. *Door Stopper Purchase (\$70.35)*

**I. Announcements/Reminders**

- a. Please send handouts for monthly topics to Cassidy by the end of the month prior to being presented.
- b. August Meeting Topic – Mental Health in the Workplace (Library Department)
- c. Send all SWC-related information to Cassidy.
- d. Contact Amy for questions regarding WSI or LMS.

**J. Future Meetings**

- a. Thursday, August 13, 2026 (10 am)
- b. Thursday, September 10, 2026 (10 am)

**K. Any further discussion?**

**L. Adjourn**