



**PRELIMINARY AGENDA
CITY COMMISSION
JULY 21, 2026
ED “BOSH” FROEHLICH MEETING ROOM
MANDAN CITY HALL
5:30 PM
WWW.CITYOFMANDAN.COM**

The public may access the LIVE meeting at:

Watch & Listen

Government Access (Midcontinent) cable channels 2 &
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The City of Mandan is encouraging citizens to provide their comments for agenda items via email to info@cityofmandan.com. Please provide your comments before Noon on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

A. ROLL CALL

1. Roll call of all City Commissioners

B. THE PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

1. Construction Project Updates

D. PUBLIC COMMENT

E. APPROVAL OF AGENDA

F. MINUTES

1. Consider approval of the July 7, 2026 Board of City Commission Meeting Minutes
2. Consider approval of the July 10, 2026 Board of City Commission Special Meeting Minutes

G. PUBLIC HEARING

H. BIDS

I. CONSENT AGENDA

1. Consider renewing water line connection agreement with MDU
2. Consider approval of monthly bills
3. Consider approval of a raffle permit for Friends of Hope Manor
4. Consider Flex PACE letter of support for financing of mixed-use shop condominiums with major improvements for Badlands Property LLP
5. Consider 2026 budget amendment transferring funds from vacant personnel positions to office furniture
6. Consider approval of a gaming site authorization for Development Homes, Incorporated at Powerhouse Bar & Grill/501 Bar & Grill from July 22, 2026 to June 30, 2027

J. OLD BUSINESS

K. NEW BUSINESS

1. Consider the updated Change Order Policy for the Engineering Department

L. RESOLUTIONS AND ORDINANCES

M. OTHER BUSINESS

N. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS

- - Tuesday, August 4, 2026 at 5:30 p.m.
 - Tuesday, August 18, 2026 at 5:30 p.m.
 - Tuesday, September 1, 2026 at 5:30 p.m.

O. ADJOURN

Departmental planning meeting will be held the Monday prior to the Commission meeting, all Commissioners are invited, noon, Veterans' Conference Room. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.