

Committee Members:

Chairperson & Safety Coordinator

☐ Amy Berger, HR

Human Resources

☐ Cassidy Buchholz, HR

Safety Officer

☐ Allan Decker, Police

Airport

☐ Lindsay Gerhardt

Assessing

☐ Kimberly Markley

☐ Abby Varner

Building Inspection

☐ Jordan Singer

☐ Brittany Thomas

Business Development & Communications

☐ Madison Cermak

☐ Kari Schmidt

☐ Ashlee Newman

Commissioner

☐ Craig Sjoberg

Finance

☐ Greg Welch

☐ Justin Schulz

☐ Jonathan Mathisen

Information Technology

☐ Logan Weigel

Fire

☐ Shane Weltikol

Library

☐ Brenton Beckler

☐ Ethan Eckholm

Municipal Court

**Planning / Engineering
WTP & WWTP**

☐ Jarek Wigness

☐ Riley McAdoo-Roesler

☐ Karla Schulz

☐ Ty Kruger

☐ Duane Friesz

Police

☐ Jason Bier

☐ Chris Miller

Public Works

☐ Brian Dirk

☐ Brad Glass

☐ Jason Herman

☐ Alyson Gross

☐ Stacy Moos

☐ Shane O'keefe

Safety and Wellness Committee

Thursday, August 13, 2026

10:00 a.m.

Veterans' Room

Or

Microsoft Teams

[Join the Meeting Now](#)

Meeting ID: 272 021 709 492 54

Passcode: EJ6oQ9bB

AGENDA

A. Roll Call

B. Consider minutes from the July 9th meeting

C. Review of Monthly Meeting Topic

a. Mental Health in the Workplace

i. [Mental Health Presentation](#)

D. Review of Goals

E. Review of Loss/Run | Safety Officer Reports | Near Miss Reports

F. New Business

a. BCBSND.me

b. Emergency Locations in City Buildings

c. Departments Top 3 Workplace Safety Hazards

i. Will review next meeting

d. Q3 Partner Hazard Inspection – Due September 30, 2026

G. Other Business

a. *Safety Policy Guide – Draft*

i. [Safety Policy Guide - Draft](#)

b. Q2 Hazards Inspections - Review

c. Phase 4 Ergonomic Grant

d. July Walking Challenge - Results

H. Budget Update

a. 2026 Budget: \$915.85

i. *Ice Cleats Purchase (\$213.80)*

ii. *Door Stopper Purchase (\$70.35)*

I. Announcements/Reminders

a. Please send handouts for monthly topics to Cassidy by the end of the month prior to being presented.

- b. September Meeting Topic – Cold & Flu Prevention (Engineering/Planning Department)*
- c. Send all SWC-related information to Cassidy.
- d. Contact Amy for questions regarding WSI or LMS.

J. Future Meetings

- a. Thursday, September 10, 2026 (10 am)
- b. Thursday, October 8, 2026 (10 am)

K. Any further discussion?

L. Adjourn