



AGENDA
SAFETY & WELLNESS COMMITTEE
APRIL 11, 2024
VETERANS CONFERENCE ROOM
MANDAN CITY HALL
10:00 AM
WWW.CITYOFMANDAN.COM

Web: <https://us06web.zoom.us/j/88615642835?pwd=BeWeL6brCKbbW9vtRFa7JPqFnmh5ip.1>
Dial: +1 312 626 6799
Meeting ID: 886 1564 2835
Passcode: 397671

A. ROLL CALL

B. MINUTES

1. Consider minutes from Feb. 8, 2024 meeting

C. MONTHLY MEETING TOPIC

1. Animal Safety

D. REVIEW OF GOALS

E. REVIEW LOSS/RUN & SAFETY OFFICER REPORTS

F. NEW BUSINESS

1. Onsite Wellness Screening

G. OTHER BUSINESS

1. AED Training

a. 5/15/2024

- 9 a.m. Fire Station 1
- 2 p.m. City Hall

b. 5/22/2024

- 9 a.m. City Hall
- 2 p.m. Fire Station 1

H. BUDGET UPDATE

1. 2024 Budget: \$980

I. ANNOUNCEMENTS/REMINDERS

1. Please send handouts for monthly topics to Jonathan by end of the month prior to being presented.
2. Send all SWC-related information to Jonathan
3. Contact Jonathan for questions regarding WSI or LMS

J. FUTURE MEETING DATES

- Thursday, May 9, 2024 (10 a.m.)
- Thursday, June 13, 2024 (10 a.m.)

K. ADJOURN