



**AGENDA  
CITY COMMISSION  
MAY 7, 2024  
ED “BOSH” FROEHLICH MEETING ROOM  
MANDAN CITY HALL  
5:30 PM  
[WWW.CITYOFMANDAN.COM](http://WWW.CITYOFMANDAN.COM)**

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*The City of Mandan is encouraging citizens to provide their comments for agenda items via email to [info@cityofmandan.com](mailto:info@cityofmandan.com). Please provide your comments before Noon on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.*

**A. ROLL CALL**

1. Roll call of all City Commissioners

**B. THE PLEDGE OF ALLEGIANCE**

**C. ANNOUNCEMENTS**

1. Introduction of new employees:
  - a. Shasta Reindl, Building Inspections (Permit Technician)
  - b. Lance Scheid, Public Works (Utilities)
  - c. Jeremy Krein, Public Works (Streets)
  - d. Lance Hagel, Public Works (Streets)

**D. APPROVAL OF AGENDA**

**E. MINUTES**

1. Consider approval of the April 16, 2024, minutes for the City Commission meeting

**F. PUBLIC HEARING**

1. Consider Preliminary Plat and Zone Change from A - Agriculture and R7 - Residential to PUD - Planned Unit Development for Shores at Lakewood Second Addition
2. Consider a parking variance for Lot 2 less the south 125', Block 1, Highland 2nd Replat in Section 22, Township 139N, Range 81W
3. Consider a setback variance for Lot 1, Block 1, Ramblewood 11th Addition
4. First Consideration of Ordinance 1445, a zone change to RH - Residential for Meadow Park
5. First consideration of Ordinance 1446, a zone change from CB - Commercial to RH - Residential for Gateway Park
6. Consider an Appeal of denial of a variance to build a garage without a house for Riverside 2nd Addition

**G. BIDS**

1. Consider Municipal Concrete Contract bids
2. Consider Public Works Solar Panel bids

**H. CONSENT AGENDA**

1. Consider allowing staff to apply for Marathon Petroleum's Community Investment Program Grant
2. Consider approval of Special Event Permits:
  - a. Touch a Truck, May 18, 2024
  - b. Mac and Cheese Festival, May 11, 2024
  - c. Buggies and Blues, June 8-9 2024
3. Consider approval of the following gaming site authorizations:
  - a. Mandan Hockey Club, Inc. at Blackstone Tavern from July 1, 2024, to June 30, 2025
  - b. Mandan Hockey Club, Inc. at Central Station from July 1, 2024, to June 30, 2025

- c. Mandan Hockey Club, Inc. at Vicky's Sports Bar from July 1, 2024 to June 30, 2025
- d. Mandan Hockey Club, Inc. at Old 10 Bar & Grill from July 1, 2024 to June 30, 2025
- e. Bismarck Cancer Center Foundation at Prairie West Golf Course from May 8 to June 30, 2024
- f. Prairie Public Broadcasting, Inc. at Strawberry Bar & Grill from July 1, 2024 to June 30, 2025
- g. Mandan Touchdown Club at Starion Sports Complex from August 1, 2024 to December 1, 2024
- h. Mandan Touchdown Club at Dickey's BBQ from July 1, 2024 to June 30, 2025
- 4. Consider Approval to allow the Police Department to apply for a Fiscal Year 2024 Community Orientated Policing Services (COPS) Hiring program grant for 4 police officers
- 5. Consider Mandan Progress Organization Event Grant Applications
- 6. Consider Minor Plat for Riverwood Commercial Park 4th Addition
- 7. Consider proclaiming May 19 to May 25, 2024 as National Public Works Week in the City of Mandan
- 8. Consider 2022-2023 Veterans Credit Abatements for Tom Tuntland
- 9. Consider annual highway closure agreement
- 10. Consider scheduling a public hearing to vacate a portion of right of way in Lakewood 7th addition

**I. OLD BUSINESS**

**J. NEW BUSINESS**

- 1. Update related to Morton County Senior Center
- 2. Consider increasing the monthly parking spot rent for city-owned parking spots
- 3. Consider Engineering Service Agreement for 2025 Street Reconstruction project
- 4. Consider Engineering Service Agreement and budget amendment for Water

Meter Replacement project

5. Consider listing a 1.5 acre portion of Lot A of NW 1/4 SE 1/4 & Lot A Of Gov LOT 7 (Less 12.32A Of Lot 7) 44.28 Acres (9001C), a City-owned property, for sale.

**K. RESOLUTIONS AND ORDINANCES**

1. First consideration of Ordinance 1445, a zone change from MHS - Trailer Park District to RH - Residential Mobile Home Park for Meadow Park
2. First consideration of Ordinance 1446, a zone change from CB - Commercial District to RH - Residential Mobile Home Park for Gateway Park

**L. OTHER BUSINESS**

**M. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS**

- May 21, 2024 at 5:30 p.m.
- June 4, 2024 at 5:30 p.m.
- June 18, 2024 at 5:30 p.m.

**N. ADJOURN**