

**Committee Members:**

**Chairperson & Safety Coordinator**

☐ Amy Berger, HR

**Safety Officer**

☐ Allan Decker, Police

**Airport**

☐ Lindsay Gerhardt

**Assessing**

☐ Kim Markley

☐ Karissa Tuggle

**Building Inspection**

☐ Jordan Singer

☐ Shasta Reindl

**Business Development & Communications**

☐ Madison Cermak

☐ Kari Schmidt

**Commissioner**

☐ Joe Camisa

**Finance**

☐ Greg Welch

☐ Jonathan Mathisen

**Fire**

☐ Shane Weltikol

**Library**

☐ Brenton Beckler

☐ Ethan Eckholm

**Municipal Court**

**Planning / Engineering  
WTP & WWTP**

☐ Jarek Wigness

☐ Nicholas Milbrath

☐ Andrew Stromme

☐ Ty Kruger

☐ Duane Friesz

**Police**

☐ Jason Bier

☐ Chris Miller

**Public Works**

☐ Brian Dirk

☐ Brad Glass

☐ Jason Herman

**Safety and Wellness Committee**

**Thursday, June 13, 2024**

**10:00 a.m.**

**Veterans Room**

**Or**

**Join Zoom Meeting:**

**[https://us06web.zoom.us/j/81910211086?pwd=ArnFJtq2x38V1Go](https://us06web.zoom.us/j/81910211086?pwd=ArnFJtq2x38V1GoDenl4vKGBmvW82k.1)**

**[Denl4vKGBmvW82k.1](https://us06web.zoom.us/j/81910211086?pwd=ArnFJtq2x38V1GoDenl4vKGBmvW82k.1)**

**Dial +1 312 626 6799**

**Meeting ID: 819 1021 1086**

**Passcode: 614631**

**AGENDA**

**A. Roll Call**

**B. Consider minutes from May 9th meeting**

**C. Review of Monthly Meeting Topic**

**a. Fatigue**

**D. NDPHIT Newsletter**

**a. June Newsletter – Share with staff**

**E. Review of Goals**

**F. Review of Loss/Run & Safety Officer Reports**

**G. New Business**

**a. Q2 Inspections due end of June.**

**H. Other Business**

**a. Emergency Preparedness**

**b. Walking activity ideas**

**c. Training for process of submitting claims and incidents.**

**I. Budget Update**

**a. 2024 Budget: \$980.00**

**i. Ideas: Walking Pad Treadmill, Step stools, Training**

**J. Announcements/Reminders**

**a. Please send handouts for monthly topics to Jonathan by end of the month prior to being presented.**

**b. Send all SWC-related information to Jonathan.**

**c. Contact Amy for questions regarding WSI or LMS.**

**K. Future Meetings**

**a. Thursday, July 11, 2024 (10 a.m.)**

**b. Thursday, August 8, 2024 (10 am)**

**L. Adjourn**