



AGENDA
SPECIAL ASSESSMENT COMMISSION
VETERAN'S CONFERENCE ROOM - CITY HALL
NOVEMBER 18, 2024

**WEB: PLEASE GO TO THE FOLLOWING LINK TO JOIN THE ZOOM
WEBINAR:**

[HTTPS://US06WEB.ZOOM.US/J/82007636556?PWD=USRQ2YPVOQSDMUB5VYIKTJF7R6EKMY.1](https://us06web.zoom.us/j/82007636556?pwd=USRQ2YPVOQSDMUB5VYIKTJF7R6EKMY.1)

10:00 AM

WWW.CITYOFMANDAN.COM

A. AGENDA

1. Consider three letters of interest from applicants to one open seat on the commission.

B. ADJOURN