



AGENDA
CITY COMMISSION
MARCH 18, 2025
ED "BOSH" FROEHLICH MEETING ROOM
MANDAN CITY HALL
5:30 PM
WWW.CITYOFMANDAN.COM

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A. ROLL CALL

1. Roll call of all City Commissioners

B. THE PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

1. Quarterly work anniversary recognition

D. APPROVAL OF AGENDA

E. MINUTES

1. Consider approval of the March 4, 2025 Board of City Commissioner meeting minutes

F. PUBLIC HEARING

1. Consider a zone change from A - Agriculture and MC - Industrial to A - Agriculture for Heart River Women's Transformational Center Addition

G. BIDS

H. CONSENT AGENDA

1. Consider approval of monthly bills

2. Consider approval for the following budget amendments and transfers:

- a. Administration
- b. Fire Department
- c. Information Technology
- d. Finance Department
- e. Public Works
- f. Building Inspections
- g. Assessing
- h. Human Resources
- i. Engineering
- j. *Planning Department*
- k. *Business Development & Communications*

3. Consider approval to apply for the 2025 America The Beautiful Program Development Grant

4. Consider a Budget Amendment to the 2025 Public Works Cemetery Department Budget

5. Consider approval for the purchase of a Street loader with snowplow using sourcewell bid pricing

6. Consider approval of a raffle permit for Bismarck High Football Boosters Foundation

7. Consider approval of a 2025 Budget Amendment for the Police Department

8. Consider additional Engineering budget transfer and amendment requests

9. Consider approval of a task order amendment from Advanced Engineering and Environmental Services to perform a Sewer backup surcharge analysis for the City's long-term financial plan

I. OLD BUSINESS

J. NEW BUSINESS

1. Consider Memorial Highway Engineering Service Agreement and Project Update
2. Consider acceptance of a State Homeland Security Grant through the North Dakota Department of Emergency Services.
3. Legislative Update

K. RESOLUTIONS AND ORDINANCES

1. Resolution Establishing Rates And Charges For Services At the Cemetery
2. First Consideration of Ordinance 1460, a zone change from A - Agriculture and MC - Industrial to A - Agriculture for Heart River Women's Transformational Center Addition
3. Second and final consideration of Ordinance No.1462, which creates the prohibited camping ordinance

L. OTHER BUSINESS

M. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS

- - March 25, 2025, at 5:30 p.m. Special Meeting, Working Session Long Range Financial Planning
 - April 1, 2025, at 5:30 p.m. (Board of Equalization at 7 p.m.)
 - April 8, 2025, at 5:30 p.m. Special Meeting, Working Session Long Range Financial Planning
 - April 15, 2025 at 5:30 p.m.
 - May 6, 2025 at 5:30 p.m.

N. ADJOURN