



**PRELIMINARY AGENDA  
CITY COMMISSION  
APRIL 1, 2025  
ED "BOSH" FROEHLICH MEETING ROOM  
MANDAN CITY HALL  
5:30 PM  
[WWW.CITYOFMANDAN.COM](http://WWW.CITYOFMANDAN.COM)**

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*The City of Mandan is encouraging citizens to provide their comments for agenda items via email to [info@cityofmandan.com](mailto:info@cityofmandan.com). Please provide your comments before Noon on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.*

**A. ROLL CALL**

1. Roll call of all City Commissioners

**B. THE PLEDGE OF ALLEGIANCE**

**C. ANNOUNCEMENTS**

1. Bicycle Friendly Workshop May 21-22, 2025
2. Wear Blue Day Proclamation
3. Child Abuse Prevention Month Proclamation
4. Consider proclaiming April 13-19, 2025 as National Public Safety Telecommunications Week
5. Spring Clean Up Week April 19-26
6. Consider launch of 2025 Neighborhood Revitalization Initiative with Gate City Bank and Capital Credit Union

**D. APPROVAL OF AGENDA**

**E. MINUTES**

1. Consider approval of the following Board of City Commissioners meeting minutes:
  - a. March 18, 2025 regular meeting
  - b. March 25, 2025 special meeting

**F. PUBLIC HEARING**

1. Public Hearing for Street Improvement District 236, 1st Street Improvements Phase I

**G. BIDS**

1. Consider Municipal Concrete Contract Bids
2. Consider bids for Water Sewer District 65, Monte Drive
3. Consider award of the Rapid Rectangular Flashing Beacon Project  
(*Documentation Forthcoming*)
4. Consider bids for the Water Treatment Plant Phase III Optimization Project

**H. CONSENT AGENDA**

1. Consider approval of the following raffle permits:
  - a. Central Dakota Forensic Nurse Examiners
  - b. Mandan's Monday Night Cruise Night
2. Consider the follownig special event permits:
  - a. Silver Dollar 3rd of July Street Dance
  - b. Mandan Progress Organization's Touch a Truck, May 17

**I. OLD BUSINESS**

**J. NEW BUSINESS**

1. Consider driveway width variance request for 1207 1st Street SW
2. Consider Task Order for Construction Oversight of the Rapid Rectangular Flashing Beacon Project
3. Consider a Task Order Amendment to include construction oversight of the

2025 Reconstruction Project - Monte Drive

4. Consider a 2025 budget amendment for the Tree Inventory project
5. Consider Amendment No. 3 for the Water Treatment Plant Phase III Optimization project
6. Request for Memorial Highway Improvements Project - West Half Pre-Construction Cost-Share
7. Legislative Update

**K. RESOLUTIONS AND ORDINANCES**

1. Second consideration of Ordinance 1460, a zone change from A - Agriculture and MC - Industrial to A - Agriculture for HRWTC Addition
2. Consider a Resolution establishing rates and charges for water meters

**L. OTHER BUSINESS**

**M. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS**

- - April 15, 2025 at 5:30 p.m.
  - May 6, 2025 at 5:30 p.m.
  - May 20, 2025 at 5:30 p.m.

**N. ADJOURN**

*Departmental planning meeting will be held the Monday prior to the Commission meeting, all Commissioners are invited, noon, Veterans' Conference Room. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.*