



**PRELIMINARY AGENDA
CITY COMMISSION
MAY 6, 2025
ED "BOSH" FROEHLICH MEETING ROOM
MANDAN CITY HALL
5:30 PM
WWW.CITYOFMANDAN.COM**

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The City of Mandan is encouraging citizens to provide their comments for agenda items via email to info@cityofmandan.com. Please provide your comments before Noon on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

A. ROLL CALL

1. Roll call of all City Commissioners

B. THE PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

1. National Bike Month Proclamation
2. Proclaiming the month of May as Building Safety Month

D. APPROVAL OF AGENDA

E. MINUTES

1. Consider approval of the following Board of City Commissioners meeting minutes:
 - a. Apr. 15 Regular Meeting
 - b. Apr. 22 Special Meeting

F. PUBLIC HEARING

1. Consider the Resolution Determining the Insufficiency of Protests for Street Improvement District No. 236

G. BIDS

H. CONSENT AGENDA

1. Consider a minor plat for Ramblewood 16th Addition
2. Consider a Cost Participation and Maintenance Agreement for the I94 Chip Seal Project
3. Consider approval of the following gaming site authorizations:
 - a. New Salem Civic Club at Bennigan's from July 1, 2025 to June 30, 2026
 - b. Mandan Baseball Club at Broken Oar from July 1, 2025 to June 30, 2026
 - c. Mandan Baseball Club at The Drink from July 1, 2025 to June 30, 2026
 - d. Mandan Baseball Club at Seven Seas from July 1, 2025 to June 30, 2026
 - e. Mandan Baseball Club at Silver Dollar Bar from July 1, 2025 to June 30, 2026
 - f. Mandan Touchdown Club at Starion Sports Complex from Aug. 1, 2025 to Dec. 1, 2025
 - g. Mandan Touchdown Club at Dickey's BBQ from July 1, 2025 to June 30, 2026
 - h. Furry Friends Rockin Rescue at Stryker Enterprises LLC (dba Main Street Drive Thru Liquor) from July 1, 2025 to June 30, 2026
 - i. Furry Friends Rockin Rescue at Send It! 24/7 Cornhole on June 1, 2025
 - j. American Legion Post 91 at Send It 24/7 from July 1, 2025 to June 30, 2026
 - k. Prairie Public Broadcasting, Inc. at Strawberry Bar & Grill from July 1, 2025 to June 30, 2026
4. Consider approval of the special event permit for the Mandan Rodeo Days Concert
5. Consider entering into State Water Commission cost-share agreements
 - a. Memorial Highway
 - b. Monte Drive (2025 Reconstruction)

- c. Water Treatment Plant Phase III
- 6. Consider a minor plat for West Hills 5th Addition First Replat
- 7. Consider permission to dispose of obsolete vehicles
- 8. Consider a minor plat for West Bay Estates 4th Addition
- 9. Assessments for Weed Cutting of 2024B, Health & Safety of 2024B, and Sidewalks of 2024B
- 10. Consider approval of a plat change at the City Landfill
- 11. Consider approval of a Temporary Workspace Easement - WBI Energy Transmission Project
- 12. Consider a minor plat for Northern Pacific 5th Addition
- 13. Consider a minor plat for Northern Pacific 4th Addition

I. OLD BUSINESS

J. NEW BUSINESS

- 1. Consider an amendment to the Memorial Highway Cost Participation and Maintenance agreement
- 2. Consider an 8th Avenue NW and 24th Street road closure request to complete natural gas main upsizing
- 3. Legislative Update
- 4. 2024 Mandan Measure 1 Sales Tax Collection Update and Public Transportation Grant Program

K. RESOLUTIONS AND ORDINANCES

- 1. Second consideration of Ordinance 1464, a zone change from CA - Commercial to R7 - Residential for Lot 9, Block 1, Developers West Acres 2nd Addition
- 2. Second consideration of Ordinance 1465, a zone change from Ag - Agriculture to CB - Commercial for Lot 1, Block 1, MDU Addition

L. OTHER BUSINESS

M. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS

- - May 20, 2025 at 5:30 p.m.
 - May 27, 2025 at 5:30 p.m. Special Meeting, Working Session Long Range Financial Planning
 - June 3, 2025 at 5:30 p.m.
 - June 17, 2025 at 5:30 p.m.

N. ADJOURN

Departmental planning meeting will be held the Monday prior to the Commission meeting, all Commissioners are invited, noon, Veterans' Conference Room. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.