



AGENDA
SPECIAL ASSESSMENT COMMISSION
JUNE 26, 2025
DYKSHOORN ROOM
Mandan City Hall
2:00 PM
WWW.CITYOFMANDAN.COM

A. ROLL CALL

B. CONSIDER APPROVAL OF MINUTES

1. November 18, 2024 Minutes

C. INFORMATION GATHERING, AND COMMITTEE INPUT ON THE PROPOSED SPECIAL ASSESSMENTS FOR THE FOLLOWING DISTRICTS TO BE ASSESSED IN 2025. A PHYSICAL TOUR OF PROJECTS WILL FOLLOW.

1. **Street Improvement District #231 (8th Ave NW)**

Description of Work: This project reconstructed 8th Ave NW from the intersection of Old Red Trail to the intersection of 24th Street NW. The project included improvements to sanitary sewer, water mains and storm sewer.

2. **Street Improvement District #235 (Street Rehabilitation 2024)**

Description of Work: This project rehabilitated two areas in the city. The rehabilitation was primarily mill and overlays with some areas of reconstruction to accommodate cast iron water main replacement and some areas of chip seal. Other types of work included concrete valley gutter replacement, gate valve relocation, lighting improvements, striping, and ADA improvements. Area 1 can be described as “Shady acres” and is located East of Mandan Ave, North of East Main St., and West of the I-94. Area 2 can be described as “Lohstreter Rd” and is generally located West of Christ the King, North of 3rd St NW, and East of the Heart River.

3. Trails District #1 (Highway 6 Trail)

Description of Work: The project constructed a new asphalt trail along Highway 6. The new segment spans from the Heart River to 19th Street SW.

4. Trails District #2 (Old Red Trail Shared Use Path Mill & Overlay)

Description of Work: The project rehabilitated a shared use path along Old Red Trail. The rehabilitation consisted of a mill and overlay spanning from Sunset Drive to 30th Ave NW.

5. Water & Sewer District #64 (Northwest Trunk Sewer)

Description of Work: The project upsized a sanitary sewer trunk main in the northwest corner of Mandan. This sanitary sewer line services the B6 sewer shed and was a collaboration between the city and developers.

D. SET FOR APPROVAL THE PUBLICATION AND PUBLIC HEARING DATES FOR THE LISTED PROJECTS

E. ADJOURN