



**PRELIMINARY AGENDA  
CITY COMMISSION  
JULY 1, 2025  
ED "BOSH" FROEHLICH MEETING ROOM  
MANDAN CITY HALL  
5:30 PM  
[WWW.CITYOFMANDAN.COM](http://WWW.CITYOFMANDAN.COM)**

*The public may access the LIVE meeting at:*

**Watch & Listen**

Government Access (Midcontinent) cable channels  
2 & 602 HD Streaming LIVE at:  
[tinyURL.com/FreeTV-602](http://tinyURL.com/FreeTV-602) and on Roku or Apple TV

**Web:**

<https://us02web.zoom.us/j/84671000776>

**Listen**

Radio Access 102.5 FM  
[RadioAccess.org](http://RadioAccess.org)

*The City of Mandan is encouraging citizens to provide their comments for agenda items via email to [info@cityofmandan.com](mailto:info@cityofmandan.com). Please provide your comments before Noon on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.*

**A. ROLL CALL**

1. Roll call of all City Commissioners

**B. PRESENTATION OF THE COLORS**

1. Scout BSA Troop 425 & Cub Scout Pack 153

**C. THE PLEDGE OF ALLEGIANCE**

**D. NATIONAL ANTHEM**

**E. ANNOUNCEMENTS**

**F. APPROVAL OF AGENDA**

**G. MINUTES**

1. Consider approval of the following Board of City Commission meeting minutes:
  - a. June 17, 2025 Regular Meeting
  - b. June 24, 2025 Special Meeting
  - c. June 25, 2025 Fire Department Pinning Ceremony Quorum

**H. PUBLIC HEARING**

**I. BIDS**

**J. CONSENT AGENDA**

1. Consider the following Abatements:
  - a. 2023-2025 Abatement applications for Geralyn Roehrich
  - b. 2023-2025 Abatement applications for Paul Rowe
2. Consider approval of the following appointments:
  - a. Marie Mott to the Parking Authority Board for a term through Dec. 31, 2029
  - b. Allen Wilson to the Community Beautification Committee through Dec. 31, 2026
  - c. Nick Renner to the Planning & Zoning Commission through Dec. 31, 2027
3. Consider accepting award of Transportation Alternative Grant for 3rd Street SE Sidewalk Installation
4. Consider accepting the alternative award of Transportation Alternative Grant for 1806 Pedestrian Trail Improvements
5. Consider approval of the following special event permits:
  - a. Independence Day Parade, Art in the Park and 5K Race
  - b. Lyons Heart Gravel Classic
6. Consider approval of Returning Seasonal Employment policy and the associated budget amendment
7. Consider approval of the Class A liquor license renewal for The Hide Away from July 1, 2025 to June 30, 2026

**K. OLD BUSINESS**

1. Consider a Development Agreement for the Shores At Lakewood 2<sup>nd</sup> Addition

**L. NEW BUSINESS**

1. Consider the adoption of public comment policy

**M. RESOLUTIONS AND ORDINANCES**

1. Second Consideration of Ordinance 1468 related to a Fireworks clarification

**N. OTHER BUSINESS**

**O. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS**

- - July 15, 2025 at 5:30 p.m.
  - August 5, 2025 at 5:30 p.m.
  - August 19, 2025 at 5:30 p.m.

**P. ADJOURN**

*Departmental planning meeting will be held the Monday prior to the Commission meeting, all Commissioners are invited, noon, Veterans' Conference Room. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.*